

# CROWAN PARISH COUNCIL



## NOTICE AND AGENDA OF A MEETING OF THE AMENITIES AND ENVIRONMENT COMMITTEE TO BE HELD IN THE PARISH ROOM CROWAN ON THURSDAY 3<sup>rd</sup> FEBRUARY 2022 AT 7.15 P.M.

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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|           | <b>TEMPORARY CHAIR'S WELCOME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 22-02/01A | <b>APOLOGIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 22-02/02A | <b>MEMBERS DECLARATIONS</b><br>Councillors to declare interests that are pecuniary/registerable or non-registerable and any gifts/hospitality exceeding £25 that they have received in their roles as councillors.                                                                                                                                                                                                                                                                                                   |
| 22-02/03A | <b>PUBLIC FORUM</b><br>Brief representations on matters listed in this agenda not exceeding three minutes per person. SEE NOTE AT THE FOOT OF THIS AGENDA.                                                                                                                                                                                                                                                                                                                                                           |
| 22-02/04A | <b>PREVIOUS MINUTES</b><br>To consider the minutes of the meeting held on 25 <sup>th</sup> November 2021 (approved by Council on 9 <sup>th</sup> December 2021) and matters arising not featured elsewhere on this agenda.                                                                                                                                                                                                                                                                                           |
| 22-02/05A | <b>CLERK'S UPDATE REPORT</b><br>To receive a verbal report on issues previously considered by the committee.                                                                                                                                                                                                                                                                                                                                                                                                         |
| 22-02/06A | <b>PROW LEAD</b><br>To select a councillor to lead on the maintenance and development of the public rights of way in the parish.                                                                                                                                                                                                                                                                                                                                                                                     |
| 22-02/07A | <b>COUNCIL ACTION PLAN</b><br>To receive and discuss initial thoughts on actions the council might consider taking in 2022 (minute 21-11/07A):<br><div style="display: flex; justify-content: space-between;"> <div> <p>Environmental issues</p> <p>Play Equipment</p> <p>Amenity Areas</p> <p>Planning Applications</p> <p>PROW Development Plan</p> </div> <div> <p>Councillor Burton-Davey</p> <p>Councillor Berryman</p> <p>Councillors Mock and Roberts</p> <p>Councillor Smith</p> <p>Vacant</p> </div> </div> |
| 22-02/08A | <b>BID FOR FUNDING</b><br>To agree the priority issue for funding from the Community Network Highways Scheme; and authorise the Clerk to complete the application form in draft for consideration by the full Council at its meeting on 10 <sup>th</sup> February 2022.                                                                                                                                                                                                                                              |
| 22-02/09A | <b>LEEDSTOWN PLAYING FIELDS SIGNAGE</b><br>To hear an update from Councillor Berryman on the design and commissioning of the new signs following the resignation of Jo Lay.                                                                                                                                                                                                                                                                                                                                          |
| 22-02/10A | <b>THE GREEN, NANCEGOLLAN</b><br>To decide whether to recommend to council that trees on The Green affected by Ash Die Back should be felled and, if so, to recommend when this should happen.                                                                                                                                                                                                                                                                                                                       |
| 22-02/11A | <b>LEEDSTOWN PLAY EQUIPMENT</b><br>To receive a proposal from the Clerk and Councillor Berryman regarding the procurement of new play equipment in Leedstown.                                                                                                                                                                                                                                                                                                                                                        |
| 22-02/12A | <b>SOUTH BINNER DOWNS INTERPRETATION PANEL</b><br>To sign off the final draft version of the panel as previously circulated.                                                                                                                                                                                                                                                                                                                                                                                         |
| 22-02/13A | <b>LOCAL MANAGEMENT PLAN</b><br>To decide whether to recommend to council that the current arrangement with Bob Sanders should roll over, as allowed for in the current PROW Clearance contract.                                                                                                                                                                                                                                                                                                                     |

# CROWAN PARISH COUNCIL



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|  | <b>EXCLUSION OF THE PRESS AND PUBLIC</b><br>If necessary, to resolve that in accordance with s.1(2) of the Public Bodies (Admission to Meetings) Act 1960, the Press and Public be excluded from the meeting during the consideration of the business owing to the confidential nature of that business. |
|  | <b>DATE OF NEXT MEETING</b><br>To be agreed.                                                                                                                                                                                                                                                             |

Members of the public and press are invited to attend this meeting of the committee.

**Members of the public wishing to address the committee must advise the Clerk in advance by telephoning 07307 58899 or by email using [clerk@crowan-pc.gov.uk](mailto:clerk@crowan-pc.gov.uk)**

Please note that attendance may be limited due to Covid restrictions. Minutes of Council and Committee Meetings are available to view on [www.crowan-pc.gov.uk](http://www.crowan-pc.gov.uk) and on the Praze, Leedstown, Crowan and Nancegollan noticeboards and Townshend Village Hall noticeboard.