

**CROWAN PARISH COUNCIL**  
**NOTICE AND AGENDA OF FULL PARISH COUNCIL MEETING TO BE**  
**HELD AT CROWAN PARISH ROOMS ON 13 OCTOBER 2022 AT 7.15**  
**AT CROWAN PARISH ROOMS**



6 October 2022

TO: All Members of Crowan Parish Council

Dear Councillor

**SEPTEMBER COUNCIL MEETING**

You are hereby summoned to attend a meeting of the Parish Council to be held **on Thursday 13 October 2022 at 1915 hours at Crowan Parish Rooms** for the purpose of transacting the business listed on the attached agenda.

Yours faithfully.

Peter Curnow  
Parish Clerk

Email: [clerk@crowan-pc.gov.uk](mailto:clerk@crowan-pc.gov.uk)

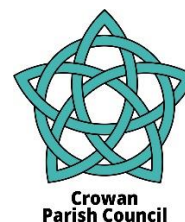
Tel: 07713138374

Members of the public and press are invited to attend this meeting of the Council. Please note that attendance may be limited due to Covid restrictions. Minutes of Council Meetings are available to view on [www.crowan-pc.gov.uk](http://www.crowan-pc.gov.uk) and on the Praze, Leedstown, Crowan and Nancegollan notice boards and Townshend Village Hall Notice Board.

(Members of the Public are invited to speak in Public Forum for a maximum of 3 minutes on any subject covered by the agenda and should give their name and subject to the Clerk before the meeting commences. Councillors will not comment on agenda items in Public Forum – members of the public are welcome to stay for some or all of the meeting. Any items brought to Council but not on the agenda may be considered for future meetings on written application to The Clerk. Total time allocated to Public Forum will not exceed 45 minutes in accordance with Standing Orders).

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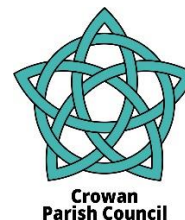
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## AGENDA

| CHAIRMAN'S WELCOME: |                                                                                                                                                                                                                                                                                                   |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REF.                | DESCRIPTION                                                                                                                                                                                                                                                                                       |
| 22-10/01            | <b>APOLOGIES</b>                                                                                                                                                                                                                                                                                  |
| 22-10/02            | <b>PUBLIC FORUM</b>                                                                                                                                                                                                                                                                               |
| 22-10/03            | <b>MEMBERS' DECLARATIONS</b><br>a. Pecuniary/Registerable Interests    b. Non-Registerable Interests    c. Gifts                                                                                                                                                                                  |
| 22-10/04            | <b>PREVIOUS MINUTES</b><br>To approve the minutes of the meeting of the Council held on 29 September 2022, previously circulated.                                                                                                                                                                 |
| 22-10/05            | <b>CORNWALL COUNCILLOR'S REPORT</b><br>To receive the monthly Cornwall Councillor's Report from Cornwall Councillor Jenkin.                                                                                                                                                                       |
| 22-10/06            | <b>CLERK'S UPDATE AND BRIEF REPORTS FOR THE MEETING</b><br>To note actions taken following previous meetings not otherwise covered in this report.                                                                                                                                                |
| 22-10/07            | <b>PLANNING - APPLICATIONS</b><br>To agree responses to Cornwall Council regarding planning applications received since the last meeting. Applications received after publication of this agenda may also be considered.                                                                          |
|                     | a. <b>PA22/08256</b> Application for Permission in Principle for the Construction of minimum four dwellings and maximum six dwellings. Land South Of Little Trefewha Trefewha Praze (Councillors Smith and Wood)                                                                                  |
|                     | b. <b>PA22/08340</b> Erection of 3 No. detached dwellings (amended scheme) Land NE Of Dean House Trenerth Road Leedstown (Councillors Mock and Roberts)                                                                                                                                           |
|                     | c. <b>PA22/08522</b> Construction of front porch. 8 St Aubyn Estate Praze (Councillors Thould and Jenkin)                                                                                                                                                                                         |
|                     | <b>PLANNING – DECISIONS</b><br>To note decisions made by Cornwall Council regarding applications previously considered by the council.                                                                                                                                                            |
|                     | i. <b>PA22/07943</b> APPROVED. Land South Of The Green Nancegollan. Non-material amendment in relation to decision notice no. PA21/05747 dated 15/12/2021.                                                                                                                                        |
| 22-10/06            | <b>QUEEN'S PLATINIUM JUBILEE</b><br>Standing item (Councillors Roberts and Allen)                                                                                                                                                                                                                 |
| 22-10/07            | <b>PRAZE TELEPHONE BOX</b><br>To approve a proposal that funds should be made available to repair the door (Councillor Parnell).                                                                                                                                                                  |
| 22-10/08            | <b>EXTERNAL ORGANISATIONS</b><br>Updates from councillor representatives on external organisations.                                                                                                                                                                                               |
| 22-10/09            | <b>STAFFING COMMITTEE</b><br>To receive a brief report on the Clerk's Appraisal (Councillor Roberts).                                                                                                                                                                                             |
| 22-10/10            | <b>MAINTENANCE AND MANAGEMENT OF FINGER-POSTS</b><br>To hear an update and proposal from the Chair.                                                                                                                                                                                               |
| 22-10/11            | <b>ADMINISTRATION AND FINANCE (Including Meetings, Banking, Reporting, Invoicing, Audit, Budget, Contracts, HR and GDPR)</b> <ul style="list-style-type: none"> <li>To approve the Payments Schedule for September (to be tabled)</li> <li>To note the monthly accounts (to be tabled)</li> </ul> |

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| 22-10/12            | <b>ITEMS FOR FUTURE MEETINGS</b><br>Councillors to propose items for discussion/decision.                                                                                                                                                                                                                          |
| 22-10/13            | <b>EXCLUSION OF THE PRESS AND PUBLIC</b><br>If necessary, to resolve that in accordance with s.1(2) of the Public Bodies (Admission to Meetings) Act 1960, the Press and Public be excluded from the meeting during the consideration of the following business owing to the confidential nature of that business. |
| <b>DIARY DATES:</b> |                                                                                                                                                                                                                                                                                                                    |
|                     | Full Council – Thursday 10 November 2022 at 19.15.<br>Amenities and Environment Committee – Wednesday 29 October at 19.15.<br>Both meetings to be held in the Parish Rooms, Crowan                                                                                                                                 |

**Payments Schedule and Income Received Since The Last Meeting**

To be circulated before or tabled at the meeting.